



## ROAD RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN LOT 4 OF SECTION 1, T2S, R1W, U.S.B.&M., WHICH BEARS  
N42°05'57"W 597.88' FROM THE SOUTH EAST CORNER OF LOT 4 OF SAID SECTION 4,  
N40°26'26"E 26.97'; THENCE N30°45'11"E 8.28'; THENCE N05°00'25"E 103.58'; THENCE  
N16°58'40"E 55.10' TO A POINT IN LOT 4 OF SAID SECTION 4; AND THE POINT OF  
TERMINATION, WHICH BEARS S21°05'16"W 523.14' FROM THE NORTHEAST CORNER OF LOT 4  
OF SAID SECTION 4. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED  
OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S.  
OBSERVATION. CONTAINS 0.355 ACRES MORE OR LESS.

## SURFACE USE AREA DESCRIPTION

BEGINNING AT A POINT IN LOT 4 OF SECTION 4, T2S, R1W, U.S.B.&M., WHICH BEARS S21°05'16"W 523.14' FROM THE NORTHEAST CORNER OF LOT 4 OF SAID SECTION 4, THENCE S70°01'54"W 243.53'; THENCE S89°38'51"W 311.25'; THENCE N49°16'31"W 226.74'; THENCE N01°01'09"W 409.17' TO A POINT ON THE NORTH LINE OF LOT 4 OF SAID SECTION 4, WHICH BEARS N88°58'51"E 411.42' FROM THE NORTHWEST CORNER OF SAID SECTION 4, THENCE ALONG THE NORTH LINE OF SAID SECTION 4 N88°58'51"E 790.20' TO A POINT THAT BEARS S88°58'51"W 117.41' FROM THE NORTHEAST CORNER OF LOT 4 OF SAID SECTION 4, THENCE S01°37'52"W 465.28'; THENCE S70°01'54"W 61.27' TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 9.415 ACRES MORE OR LESS.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM THE  
NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION  
AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY  
KNOWLEDGE AND BELIEF.

BRANDON L. ROWTHORPE  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 6631032  
STATE OF UTAH 09-09-19

*SHEET 2 OF 2*

REV: 1 09-09-19 D.P. (NAME CHANGE &amp; UPDATE SURFACE USE AREA)

**ALTAMONT ENERGY OPERATING LLC**  
**RED MOUNTAIN H1W-11-4-2S-1W, H3O-11-4-2S-1W**  
**& H2CP-11-4-2S-1W SURFACE USE AREA &**  
**ROAD RIGHT-OF-WAY ON RED MOUNTAIN**  
**CORP LANDS SECTION 4, T2S, R1W, U.S.B.&M.**  
**DUCHESNE COUNTY, UTAH**

<b>SURVEYED BY</b>	T.P., C.R.	08-07-19	<b>SCALE</b>
<b>DRAWN BY</b>	D.P.	08-19-19	N/A
<b>FILE:</b>	<b>A - 1757 - A2</b>		

**SURFACE USE AREA & ROAD RIGHT-OF-WAY**

County Surveyor's File # 4332